

STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

J.R. "JOEY" HOPKINS
SECRETARY

December 15, 2023

NOTIFICATION OF AWARD

Rufus Young Construction, Inc PO Box 693 Lake Waccamaw, NC 28450

Contract ID: DF00450 TIP No.: HS-2006D

Federal Aid: HSIP-1924(007)

WBS: 49312.3.5 **County:** Robeson

Description: SR 1924 (Barker Ten Mile Road) at SR 1935 (Howell Road)

Your firm has been awarded the contract for the above project as the low bidder from the December 6, 2023 bid letting, in the amount of \$487,657.75.

A DBE Goal was established at 1.6% for this project and was achieved by the low bidder, with a submission of 35.17%.

The following documentation must be received within 14 calendar days of receipt of award letter:

- 1. A fully executed **Execution of Contract, Non-Collusion Affidavit, Debarment Certification & Gift Ban Certification** signature sheet. The forms are available on the NCDOT website at: https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx.
- **2.** An **ACORD Insurance Certificate** showing General Liability for Bodily Injury & Property Damage, Automobile Liability & Worker's Compensation, in accordance with Article 107-15 of the *2018 Standard Specifications*.
- **3.** Contract Payment & Performance bonds, in accordance with Articles 102-8 & 9 of the 2018 Standard Specifications.

Telephone: (910) 364-0603

Website: www.ncdot.gov

4. A **Letter of Intent to Perform as a Subcontractor** from each certified minority subcontractor submitted and approved for the contract. This form is available at: https://connect.ncdot.gov/letting/LetCentral/Letter%20of%20Intent%20to%20Perform%20as%20a%20Subcontractor.pdf.

Please submit the above items to the following address:

Neil Butler NCDOT – Division 6 inbutler@ncdot.gov

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. To schedule a preconstruction conference, please contact **Michael Parker**, who will be serving as Resident Engineer for this project. The contact information for the Resident Engineer is **910-702-6090**, or jmparkerjr@ncdot.gov.

Upon submittal of all required documentation the contract shall be executed.

If you have any questions, please contact our office at 910-364-0603.

Sincerely,

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—DocuSigned by: New Butler

Neil Butler

Division Proposals Engineer

cc: Chuck Miller, P.E. Jason Salisbury, P.E. Steve Kendall, P.E. Brice Bell, P.E. Lee Jernigan, P.E. Matt Edwards, P.E. Blythe Jordan Scott Pridgen Michael Parker